# **DME Development Limited**



(A Wholly Owned Entity of NHAI)

NHAI Corporate Office, Plot G -5 &6, Sector – 10, Dwarka, New Delhi – 110075 CIN: U45202DL2020GOI368878/PH: 011-25074100/25074200

Email: <a href="mailto:dmedl@nhai.org">dmedl@nhai.org</a> Website: dmedl.in

Date: 16.04.2024

To,

National Stock Exchange of India Ltd. Exchange Plaza, Jeevan Vihar Building, 4th Floor,Road Area, 3, Sansad Marg, Janpath, Connaught Place, Delhi 110001 **BSE Limited** 

Floor 25, Phiroze Jeejeebhoy Towers, Dalal Street,
Mumbai -400001

Subject: <u>Submission of Compliance Report on Corporate Governance under Regulation 27(2) of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015</u>

Sir/Madam,

Pursuant to Regulation 27(2) of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 enclosed herewith is the quarterly Compliance Report on Corporate Governance in the format prescribed by SEBI – Annexure- I & IV for the quarter and half year ended March 31, 2024.

You are requested to take note of the above submission.

Thanking you,

For DME Development Limited

(Prachi Mittal)
Company Secretary

# Report on Corporate Governance to be submitted by a listed entity on quarterly basis

1. Name of Listed Entity: DME DEVELOPMENT LIMITED

2. Quarter ending: 31.03.2024

| I. Co | I. Composition of Board of Directors |             |                |            |      |      |       |            |           |                   |             |                         |
|-------|--------------------------------------|-------------|----------------|------------|------|------|-------|------------|-----------|-------------------|-------------|-------------------------|
| Title | Name of the                          | PAN\$& DIN  | Category       | Initial    | Dat  | Dat  | Ten   | Date of    | No. Of    | No of             | Number of   | No of post              |
| (Mr.  | Director                             |             | (Chairperson   | Date of    | e of | е    | ure   | Birth      | directors | Indepen           | membersh    | of                      |
| /     |                                      |             | /Executive/    | Appoint    | Re-  | of   | *     |            | hips in   | dent              | ips in      | Chairpers               |
| Ms.)  |                                      |             | Non-           | ment       | app  | Ce   |       |            | listed    | Directors         | Audit/      | on in                   |
|       |                                      |             | Executive/     |            | oint | ssa  |       |            | entities  | hip in            | Stakehold   | Audit/                  |
|       |                                      |             | independent &  |            | me   | tion |       |            | including | listed            | er          | Stakehold               |
|       |                                      |             | Nominee)       |            | nt   |      |       |            | this      | entities          | Committe    | er                      |
|       |                                      |             |                |            |      |      |       |            | listed    | including         | e(s)        | Committe                |
|       |                                      |             |                |            |      |      |       |            | entity    | this              | including   | e held in               |
|       |                                      |             |                |            |      |      |       |            |           | listed            | this listed | listed                  |
|       |                                      |             |                |            |      |      |       |            | [in       | entity            | entity      | entities                |
|       |                                      |             |                |            |      |      |       |            | referen   | F.                | (5.6        | including               |
|       |                                      |             |                |            |      |      |       |            | ce to     | [in               | (Refer      | this listed             |
|       |                                      |             |                |            |      |      |       |            | Regula    | referenc          | Regulation  | entity                  |
|       |                                      |             |                |            |      |      |       |            | tion      | e to              | 26(1) of    | (Refer                  |
|       |                                      |             |                |            |      |      |       |            | 17A(1)    | proviso           | Listing     | Regulation              |
|       |                                      |             |                |            |      |      |       |            | I         | to regul<br>ation | Regulation  | 26(1) of                |
|       |                                      |             |                |            |      |      |       |            |           | 17A(1)]           | s)          | Listing<br>Regulations) |
| Mr.   | NRVVMK                               | ACEPR1072M  | Chairman/      | 16.02.2022 | _    | _    | _     | 01.04.1970 | 1         | NIL               | NIL         | NIL                     |
| IVII. |                                      |             | Nominee        | 10.02.2022 |      |      |       | 01.04.1970 |           | INIL              | INIL        | INIL                    |
|       | Kumar                                | 00404400    | Director       |            |      |      |       |            |           |                   |             |                         |
| Mr.   |                                      | ABJPD6875C/ | Non-Executive/ | 09.11.2023 |      | -    | -     | 31.12.1970 | 1         | NIL               | NIL         | NIL                     |
|       |                                      |             | Nominee        |            |      |      |       |            | •         |                   |             |                         |
|       |                                      |             | Director       |            |      |      |       |            |           |                   |             |                         |
| Mr.   | Ananta                               | AJAPM9684R  |                | 23.12.2022 | -    | -    | -     | 17.07.1969 | 1         | NIL               | 2           | NIL                     |
|       | Manohar                              | 09822685    | Nominee        |            |      |      |       |            |           |                   |             |                         |
|       |                                      |             | Director       |            |      |      |       |            |           |                   |             |                         |
| Mrs.  | Sudha                                | AFHPD9768A  | Independent    | 23.12.2022 | -    | -    | 3     | 17.01.1956 | 1         | 1                 | 2           | Nil                     |
|       |                                      |             | Director       |            |      |      | years |            |           |                   |             |                         |

| Mr. | Rajesh Ranjan   | ADLPR8450M   | Independent       | 15.04.2023  | 27.12        | 3      | 15.11.1960 | 1 | 1 | 2 | 2 |
|-----|---|--------------|-------------------|-------------|--------------|--------|------------|---|---|---|---|
|     |   | 10094828     | Director          |             | 2023         | years  |            |   |   |   |   |
|     |   | Whether Regi | ular chairperson  | appointed - | · Yes        |        |            |   |   |   |   |
|     |   | Whether Chai | rperson is relate | ed to manag | ing director | or CEC | O - NA     |   |   |   |   |
|     | \$PAN of any director would not be displayed on the website of Stock Exchange  Category of directors means executive/non-executive/independent/Nominee. if a director fits into more than one category write a categories separating them with hyphen  to be filled only for Independent Director. Tenure would mean total period from which Independent director is serving on Board of directors of the listed entity in continuity without any cooling off period. |              |                   |             |              | -      |            |   |   |   |   |

| II. Composition of Comm                         | ittees                        |                                |  |             |                      |
|---|-------------------------------|--------------------------------|--|-------------|----------------------|
| Name of Committee Whether                       |                               | Name of Committee members      | Category (Chairperson/<br>Executive/ Non- Executive/ | Date of     | Date of<br>Cessation |
|   | Regular chairperson appointed | members                        | independent/ Nominee) \$                             | Appointment | Cessation            |
| 1. Audit Committee                              | Yes                           | 1. Sh. Rajesh Ranjan           | Chairperson/Independent                              |             |                      |
|   |                               | 2. Smt. Sudha Damodar          | Independent  | 15.04.2023  | N.A.                 |
|   |                               | 3. Mr. Ananta Manohar          | Executive/Nominee                                    |             |                      |
|   |                               |                                |  |             |                      |
| 2. Nomination &                                 | Yes                           | 1. Ms. Sudha Damodar           | Chairperson/Independent                              | 15.04.2023  | N.A.                 |
| Remuneration Committee                          |                               | 2. Mr. Rajesh Ranjan           | Independent  | 15.04.2023  | N.A.                 |
|   |                               | 3. Mr. Ananta Manohar          | Executive/ Nominee                                   | 09.11.2023  | N.A.                 |
|   |                               | ,                              |  |             |                      |
| 3. Risk Management.                             | Yes                           | 1. Ms. Sudha Damodar           | Chairperson/Independent                              | 29.03.2023  | N.A.                 |
| Committee (if applicable)                       |                               | 2. Mr. Ananta Manohar          | Executive/ Nominee                                   | 29.03.2023  | N.A.                 |
|   |                               | 3. Mr. Gautam Vishal           | Executive  | 09.11.2023  | N.A.                 |
|   |                               |                                |  |             |                      |
| 4. Stakeholders                                 | Yes                           | 1. Mr. Rajesh Ranjan           | Chairperson/Independent                              | 09.11.2023  | N.A.                 |
| Relationship Committee'                         |                               | 2. Ms. Sudha Damodar           | Independent  | 29.03.2023  | N.A.                 |
|   |                               | 3. Mr. Ananta Manohar          | Executive/ Nominee                                   | 29.03.2023  | N.A.                 |
|   |                               |                                |  |             |                      |
| 5. Corporate Social<br>Responsibility Committee | Yes                           | 1. Mr. Rajesh Ranjan           | Chairperson/Independent                              |             |                      |
| Responsibility Confinitiee                      |                               | 2.Mr. NRVVMK Rajendra<br>Kumar | Non-Executive/Nominee                                | 12.02.2024  | N.A.                 |
|   |                               | 3. Mr. Ananta Manohar          | Executive/ Nominee                                   |             |                      |

<sup>®</sup>Category of directors means executive/non-executive/independent/Nominee. if a director fits into more than one category write all categories separating them with hyphen

| III. Meeting of Boa                                      | III. Meeting of Board of Directors                        |  |                                    |  |  |  |  |
|--|---|--|------------------------------------|--|--|--|--|
| Date(s) of Meeting<br>(ifany) in the<br>previous quarter | Date(s) of Meeting<br>(if any) in the<br>relevant quarter | Whether<br>requirement of<br>Quorum met* | Number of<br>Directors<br>present* | Number of independent directors present* | Maximum gap<br>between any<br>two consecutive (in<br>number of days) |  |  |
| 09.11.2023   | 12.02.2024  | Yes                                      | 4                                  | 2  | 48   |  |  |
| 26.12.2023   | 12.02.2024  | 100                                      | 7                                  | _  | 40   |  |  |

<sup>\*</sup> to be filled in only for the current quarter meetings

Note: During the reporting quarter few resolutions were also passed through circulation which shall be/has been noted at the subsequent board meeting.

# **IV. Meetings of Committees**

| Date(s) of meeting of the committee in the relevant quarter | Whether requirement of Quorum met (details)* | Number of<br>Directors<br>present* | Number of independent directors present* | Date(s) of meeting of the committee in the previous quarter | Maximum gap between<br>any two consecutive<br>meetings in number of<br>days* |  |  |  |  |
|---|--|------------------------------------|--|---|--|--|--|--|--|
| <b>Audit Committee:</b>                                     | Audit Committee:                             |                                    |  |   |  |  |  |  |  |
| 12.02.2024  | Yes  | 3                                  | 2  | 09.11.2023  | 48   |  |  |  |  |
|   |  | _                                  | _  | 26.12.2023  | 10   |  |  |  |  |
| Nomination & Rea  | muneration Com                               | <u>ımittee:</u>                    |  |   |  |  |  |  |  |
| 13.03.2024  | Yes  | 3                                  | 2  | -   | -  |  |  |  |  |
| Stakeholders Rela   | ationship Comm                               | <u>ittee:</u>                      |  |   |  |  |  |  |  |
| 13.03.2024  | Yes  | 3                                  | 2  | -   | -  |  |  |  |  |
| Risk Managemen  | Risk Management Committee:                   |                                    |  |   |  |  |  |  |  |
| 13.03.2024  | Yes  | 2                                  | 1  | -   | -  |  |  |  |  |
| 4 T : : 6 (: 1  |  | , , ,                              | 1'' ''' <b>C</b>                         |   |  |  |  |  |  |

<sup>\*</sup> This information has to be mandatorily be given for audit committee, for rest of the committees giving this information is optional \*\*to be filled in only for the current quarter meetings

# V. Related Party Transactions

| Subject  | Compliance status (Yes/No/NA) refer note below |
|--|--|
| Whether prior approval of audit committee obtained                                   | Yes  |
| Whether shareholder approval obtained for material RPT                               | NA   |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed  | Yes  |
| by the Audit Committee   |  |
| VI. Details of Cyber Security Incidence  |  |
| Whether as per Regulation 27(2) (ba) of SEBI (LODR) Regulations, 2015 there has been | Nil  |
| cyber security incidents or breaches or loss of data or documents during the quarter |  |
| Date of the event N.A. Brief details of the event                                    | NΑ   |

#### Note:

- 1 In the column "Compliance Status", compliance or non-compliance may be indicated by Yes/No/N.A. For example, if the Board has been composed in accordance with the requirements of Listing Regulations, "Yes" may be indicated. Similarly, in case the Listed Entity has no related party transactions, the words "N.A." may be indicated.
- 2 If status is "No" details of non-compliance may be given here.

### **VI. Affirmations**

- The composition of Board of Directors is in terms of SEBI (Listing Obligations and Disclosure requirements) Regulations, 2015
- 2. The composition of the following committees is in terms of SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015
  - a. Audit Committee
  - b. Nomination & Remuneration Committee
  - c. Stakeholders Relationship Committee
  - d. Risk management committee (as applicable)
  - e. Corporate Social Responsibility Committee
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listingobligations and disclosure requirements) Regulations, 2015.
- 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI(Listing Obligations and Disclosure Requirements) Regulations, 2015.

The meetings of Board of Directors have been conducted in the manner as specified in SEBI (LODR) Regulations, 2015. However, 1 meeting each was held for Audit Committee, Nomination and Remuneration Committee, Stakeholders Relationship Committee and Risk management committee and No meeting was held for Corporate Social Responsibility Committee

5. The report submitted in the previous quarter has been placed before Board of Directors. Any comments/observations/advice of the board of directors may be mentioned here.

The report was placed before the Board however there was no comment by the Board.

## Name & Designation

(Prachi Mittal)

Company Secretary & Compliance Officer

# Format to be submitted twice a year, on a half yearly basis by the listed entity at the end of every 6 months of the financial year

## Half Year Ended - 31.03.2024

# I. Disclosure of Loans / guarantees / comfort letters / securities etc.

(A) Any loan or any other form of debt advanced by the listed entity directly or indirectly to:

| Entity   | Aggregate amount advanced during six months | Balance outstanding at the end of six months |
|--|---|--|
| Promoter or any other entity controlled by them                        | Nil   | Nil  |
| Promoter Group or any other entity controlled by them                  | Nil   | Nil  |
| Directors (including relatives) or any other entity controlled by them | Nil   | Nil  |
| KMPs or any other entity controlled by them                            | Nil   | Nil  |

(B) Any guarantee/ comfort letter (by whatever name called) provided by the listed entity directly or indirectly, inconnection with any loan(s) or any other form of debt availed by:

| Entity  | Type (guarantee, comfortletter etc.) | Aggregate amount of issuance during six months | <b>5</b> |
|---|--------------------------------------|--|----------|
| Promoter or any Other entity controlled by them       | Nil                                  | Nil  | Nil      |
| Promoter Group or any other entity controlled by them | Nil                                  | Nil  | Nil      |

| Direct  |             | Nil | Nil | Nil |  |
|---------|-------------|-----|-----|-----|--|
| (inclu  | ding        |     |     |     |  |
| relativ | es) or any  |     |     |     |  |
| other   | es) or any  |     |     |     |  |
|         | entit       |     |     |     |  |
| у со    | ntrolled by |     |     |     |  |
| them    |             |     |     |     |  |
|         |             |     |     | ·   |  |

| KMP or any<br>s other<br>entit controlled | Nil | Nil | Nil |  |
|---|-----|-----|-----|--|
| y by<br>them                              |     |     |     |  |

(C) Any security provided by the listed entity directly or indirectly, in connection with any loan(s) or any other form of debt availed by:

| Entity   | Type of security    | Aggregate value of security | Balance outstanding at the |
|--|---------------------|-----------------------------|----------------------------|
|  | (cash, shares etc.) |                             | end of six months          |
| Promoter or any other entity controlled by them                        | Nil                 | Nil                         | Nil                        |
| Promoter Group or any other entity controlled by them                  | Nil                 | Nil                         | Nil                        |
| Directors (including relatives) or any other entity controlled by them | Nil                 | Nil                         | Nil                        |
| KMP Nil<br>s<br>entity controlled by<br>them                           | Nil                 | Nil                         | Nil                        |

### II. Affirmations:

All loans (or other form of debt), guarantees, comfort letters (by whatever name called) or securities in connection with any loan(s) (or other form of debt) given directly or indirectly by the listed entity to promoter(s), promoter group, director(s) (including their relatives), key managerial personnel (including their relatives) or any entity controlled by them are in the economic interest of the company.

## Name & Designation

## (Anant Manohar)

### CFO

#### Note

- 1. These disclosures shall exclude any loan (or other form of debt), guarantee / comfort letter (by whatever name called) or security provided in connection with any loan or any other form of debt;
  - a) by a government company to/ for the Government or government company
  - b) by the listed entity to/for its subsidiary [and joint-venture company] whose accounts are consolidated with the listedentity.
  - c) by a banking company or an insurance company; and
  - d) by the listed entity to its employees or directors as a part of the service conditions
- 2. If the Listed Entity would like to provide any other information, the same may be indicated as Para D in the above table..